

CITY OF SAN JOSE

Planning, Building and Code Enforcement 200 East Santa Clara Street San José, CA 95113-1905 tel (408) 535-3555 fax (408) 292-6055 Website: www.sanjoseca.gov/planning

PLANNED DEVELOPMENT PERMIT/AMENDMENT APPLICATION

| TO BE COMPLETED B | | G DIVISIO | N STAFF |
|---|---|---------------------------------|--------------------------------------|
| FILE NUMBER PD 13-039 | COUNCIL DISTRICT | QUAD# | RECEIPT #: |
| ZONING FILE NUMBER | ORDINANCE NU | JMBER | AMOUNT: |
| PDC | | | DATE: |
| PROJECT LOCATION | | | |
| | | | BY: |
| TO BE COMPLE | | | NT |
| | E PRINT OR TY | | |
| Pursuant to the Provisions of Part 8 of Chapter 20.100 | CK ONE BOX | (| |
| ✓ PLANNED DEVELOPMENT PERMIT ✓ AM | MENDMENT TO A | PLANNED DE | VELOPMENT PERMIT |
| | REVIOUS PD PERM | | |
| FOR THE PROPERTY LOCATED AT: (Use the property des | scription from the | PD Zoning, r | not a Property Address) |
| DOES THE PROJECT INVOLVE HUD FEDERAL FUN | NDING? INO | ☐ YES | |
| PLEASE INDICATE WHETHER USE OF HUD FUNDIN | | | PROPOSED PROJECT. |
| Ж NO | ☐ YES | | |
| If yes, indicate type of funding (i.e. CDBG Grant, HON tee, etc.), funding amount, whether awarded (if know tion request. | | | |
| PLEASE NOTE: Projects involving 1) acquisition of remay require an Environmental Assessment (EA). Conquality Act (CEQA) is also required. The obtainment tion services (i.e. a combined Initial Study/EA) is strong | current environme of a qualified env | ental review p ironmental co | er the California Environmental |
| STORMWATER RUNOFF DATA: | | | |
| a. Site size: 2,487,049 sq. ft. (acres | multiplied by 43 | ,560 sq. ft.) | |
| b. Existing impervious surface area (includes land co | | | atios/covers, parking lots, streets, |
| sidewalks, paved walkways and driveways): | Ø | sq. ft. | |
| sidewalks, paved walkways and driveways): c. New Impervious surface area created, added, or | replaced: 1,9 | 155, 225 | sq. ft. |
| d. Total proposed impervious surface area (new + | existing): | 526,9 | sq. ft. |
| e. Percent increase/decrease/replacement of imper- | | | |
| f. Will or have hazardous materials been used or sto | | | - |
| g. If required, has a Hazardous Materials Manageme | | | e site? Yes or No. N/A |

| ASSESSOR'S PARCELNUMBER(S) (APN) 015-44-011, 014, 015, 016 and 017 | GROSSACREAGE 56.98 ACRES | NETACREAGE 56.98 ACRES |
|--|--|---------------------------|
| EXISTINGUSE OF PROPERTY N/A | ESTIMATED DATE OF | OCTOBER, 2014 |
| PROPOSEDUSEOFPROPERTYORSUBJECTOFAMENDMENT | SINESS PARK | |
| NUMBER OF UNITS NEW | DPOSALISNON-RESIDENTIAL- GROSS BUILDING ARE FOOTAGE | 920 SQUARE FEET |
| THEFOLLOWING EXHIBITS ARE ATTACHED HERETO ALEGAL DESCRIPTION OF SUBJECT PROPER THE COMPLETE DEVELOPMENT PLANSET FOR PLANNING PACKAGE FOR | RTY-EXHIBITA ORTHESUBJECTPROPERTY,ENTITL FROMMELL COOK M | ED IDPOINT AT 237 |
| DATED 09 1/6 113 AND LAST REVISE CONSISTING OF 65 SHEETS | D I I (H/A, HO R | EVISIONS) |

| | AFFIDAVIT OF OWNERSHIP |
|-------|---|
| THE | UNDERSIGNED HEREBY DECLARE THAT THE FOLLOWING IS TRUE AND CORRECT: |
| 1. | The undersigned are all the owners of all the property described in Exhibit A - Legal Description of Subject Property, or tenants of the entire subject site with a recorded lease and a term remaining of at least five years. |
| 2. | The development plans a part of this application show the exact location, size, and use of all easements on the subject site and all easement on surrounding properties benefiting the subject property. |
| 3. | If there are any existing active or deactivated water wells on your property, they must be shown on your plans. The property which is the subject of this application: |
| | does contain existing active or deactivated water wells and they are shown on the plans accompanying this applicationdoes not contain existing active or deactivated water wells. |
| 4. | In conformance with Section 65962.5 of the California Government Code, and as owner(s) of the property referenced below, I(we) hereby certify that I(we) have reviewed the list of Hazardous Waste and Substance Sites within the City of San Jose, as compiled by the State Office of Planning and Research. The property which is the subject of the above-referenced application is is not included on said list. If included on the List, the listed item reads as follows: |
| | |
| THE U | NDERSIGNED HEREBY DECLARE THAT THEY UNDERSTAND THE FOLLOWING APPLIES TO THEIR ECT: |
| 5. | Notice to Applicants regarding effect of Wastewater treatment capacity on land development approvals. Part 2.75 of Chapter 15.12 of the San Jose Municipal Codes requires that an applicant acknowledge the effect of Wastewater treatment capacity on Land development approvals at the time of application. As owner (s) of the property subject to this development application, I(we) hereby acknowledge the requirements of the Municipal Code, as stated below, and understand that these requirements will apply to the development permit for which I(we) am(are) applying. |
| | Pursuant to Part 2.75 of Chapter 15.12 of the San Jose Municipal Code, no vested right to a building permit shall accrue as the result of the granting of any land development approvals and applications when and if the City Manager makes a determination that the cumulative sewage treatment demand on the San Jose-Santa Clara Water Pollution Control Plant represented by approved land uses in the area served by said Plant will cause the total sewage treatment demand to meet or exceed the capacity of the San Jose-Santa Clara Water Pollution Control to treat such sewage adequately and within the discharge standards imposed on the City by the State of California Regional Water Quality Control Board for the San Francisco Bay Region. Substantive conditions designed to decrease sanitary sewage associated with any land use approval may be imposed by the approving authority. |
| | OF PROPERTY OWNER MELL CROW COMPANY DAYTIME TELEPHONE # FAX TELEPHONE # SID 874-1979 |

| PRINT NAME OF PROPERTY OWNER | DAYTIME TELEPHONE # FAX TELEPHONE # |
|---|--|
| TRAMMELL CROW COMPANY | (510)874-1929() |
| ADDRESS | CITY STATE ZIP CODE |
| 555. 12th spreet, suite 900, | CITY STATE ZIP CODE 94607 |
| NAME OF FIRM, IF APPLICABLE | TITLE OR OTHER OFFICIAL CAPACITY* |
| TRAMMELL CROW COMPRNY | SENIOR VICE PRESIDENT |
| SIGNATURE (PRINT NAME IF DIFFEBENT THAN THE ABOVE PROF | PERTY OWNER) DATE / / |
| Thomas Jodny / M/well | 1 9/13/2018 |
| * PLEASE STATE IF YOU ARE A PARTNER, PRESIDENT, VICE-PA | ESIDENT, ETC |
| IF THERE ARE ADDITIONAL PROPERTY OWNERS, PLEASE USE THE | FOLLOWING PAGE TO PROVIDE THE ABOVE INFORMATION. |

PLEASE VISIT THE PLANNING DIVISION'S WEBSITE: sanjoseca.gov/planning TO ARRANGE AN APPOINTMENT FOR SUBMITTIN N APPLICATION. FOR ASSISTANCE, CF (408) 535-5680.

AFFIDAVIT OF OWNERSHIP

(ONLY FOR ADDITIONAL PROPERTY OWNERS)

| THE UNDERSIGNED HEREBY DECLARE THAT ITEMS 1 THE AND CORRECT, AND DECLARE THAT THEY UNDERSTA APPLIES TO THEIR PROJECT: | ROUGH 4 OI IND THAT IT | NPAGE3 OF TH TEM 5 ON PAG | HSAPPLICA E 3 OF THE | ATION ARE TRUE IS APPLICATION |
|---|--|------------------------------|-------------------------|----------------------------------|
| TRAMMELL CROW COMPANY | | SO, 87 | EPHONE # 4-1929 | FAX TELEPHONE # |
| ADDRESS 555-12TH STREET, SUITE 900, | | CLAND, | STATE | 9460 7 |
| trommell crow company | SEN | OTHER OFFICE | ice b | PRESIDENT |
| Thomas Jodry Isolary | | | 9/1 | 3/2017 |
| PRINT NAME OF PROPERTY OWNER | | DAYTIME TELE | EPHONE # | FAX TELEPHONE # |
| ADDRESS | CITY | | STATE | ZID CODE |
| NAME OF FIRM, IF APPLICABLE | TITLE OR | OTHER OFFIC | IAL CAPACI | T & |
| SIGNATURE | | / | DATE | - |
| PRINT NAME OF PROPERTY OWNER | | DAYTIME TELE | PHONE # | FAX TELEPHONE # |
| ADDRESS | CHY | | STATE | ZIP CODE |
| NAME OF FIRM, IF APPLICABLE | TITLE OR | OTHER OFFICI | AL CAPACI | TY* |
| SIGNATURE | | | DATE | |
| PRINT NAME OF PROPERTY OWNER | | DAYTIME TELE | PHONE # | FAX TELEPHONE # |
| ADDRESS | CITY | , | STATE | ZIP CODE |
| NAME OF FIRM, IF APPLICABLE | TITLE OR (| OTHER OFFICIA | AL CAPACIT | TY: |
| SIGNATURE | L | | DATE | |
| * PLEASE STATE IF YOU ARE A PARTNER, PRESIDENT, VICE-PRE | SIDENT FT | <u></u> | | |
| IF THERE ARE ADDITIONAL PROPERTY OWNERS, PLEASE ATTACH SE INFORMATION. | And the second s | | AGE TO PRO | OVIDE THE ABOVE |

| | CONTACT PE | RSON | | | | |
|--|--|-----------|-------------|------------|------------------|----|
| That for the purpose of p my (our) designated rep | processing and coordination presentative/contact person: | of this a | oplication, | the follow | ving person i | s |
| PRINT NAME OF CONTACT PERS | ON | | NAME OF F | | INC . | |
| | UD., STE. 840, | SAN. | Juse, | CA | 95113 | |
| 403, 496 - 0676 | 1403 496 - 1121 | E-MAIL A | | arc | tecino | |
| | PROJECT DEVE | LOPER | | | | |
| FRINT NAME OF PROJECT DEVELOPMENT AS DU | NAER — | ER) | NAME OF FI | RM, IF APP | LICABLE | |
| ADDRESS | C | CITY | | STATE | ZIP CODE | |
| DAYTIME TELEPHONE # | FAX TELEPHONE # | E-MAIL A | DDRESS | | | |
|) | () | | | | | |
| | ARCHITECT and El | NGINEER | 3 | | | |
| PRINT NAME OF ARCHITECT PANIEL KIRS | 4, AIR | | ARC | | INC. | |
| 99 ALMADEN 1 | BUYD., STE. 840, | SA)N | Jose, | CA | 21P CODE 9513 | 3 |
| 48 496 - 0676 | FAX TELEPHONE # 408 496-1121 | E-MAIL AD | DDRESS | rcte | ecine.c | 01 |
| RINT NAME OF ENGINEER CHUCK MCC/ | ALLUM | | NAME OF FIR | M_N | ICABLE 2164+ | |
| | e Canyon RD., " | - | | | 2IP CODE 94551- | |
| AYTIME TELEPHONE # | FAX TELEPHONE # (915 245-8796 | E-MAIL AD | DRESS | 1. | | |